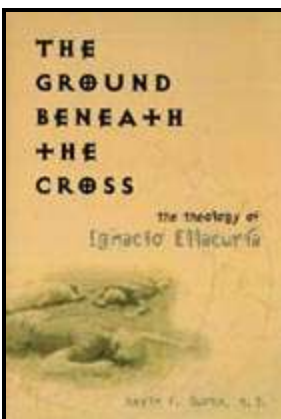


Resources

Please see below for various links and resources categorized as follows:

- Books
- Websites
- On-line Articles
- On-line Video
- Information Commons Resources
- Related Articles by Summit Presenters

Books



The Ground Beneath the Cross
The Theology of Ignacio Ellacuría
Kevin F. Burke, S.J.

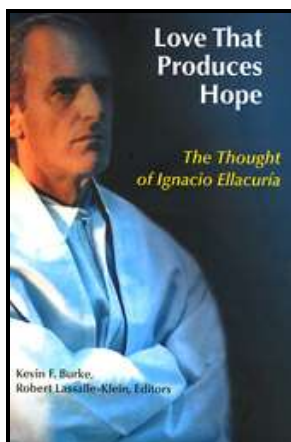
<http://press.georgetown.edu/detail.html?id=9781589010215>

*Father Burke will be the featured speaker at our **Theology in the City Lecture** on the evening of March 9th. He will also preside at the Opening Mass for the summit the following morning, March 10.*

Father Burke is the Academic Dean at the Jesuit School of Theology at Berkley.

Now in paperback for the first time, Kevin F. Burke's groundbreaking analysis of the thought of the martyred Latin American theologian Ignacio Ellacuría is made available to a wider audience. Ignacio Ellacuría, a Jesuit philosopher-theologian, and prolific writer, was serving as president of the University of Central America at the height of El Salvador's brutal civil war in 1989. His advocacy on behalf of that country's persecuted majority provoked the ire of the Salvadoran political establishment, and in November of that year, members of that country's military invaded the campus and murdered Ellacuría—along with five other Jesuit priests and two women.

Kevin F. Burke, S.J., illuminates why Ellacuría is significant not only as a martyr, but also as a theologian. Ellacuría effectively integrated philosophy, history, anthropology, and sociopolitical analysis into his theological reflections on salvation, spirituality, and the church to create an original contribution to liberation theology. He addressed one of the most vexing issues in theology—can theologians account for the demands arising from both the particularity of their various social-historical situations *and* the universal claims of Christian revelation as well? Burke explains how Ellacuría based theology in a philosophy of historical reality, "the ground beneath the cross," and interprets the suffering of "the crucified peoples" in the light of Jesus' crucifixion. Ellacuría places the theological realities of salvation and transcendence in the midst of the course of human events, connecting them to the Christian mandate to "take the crucified peoples down from their crosses."

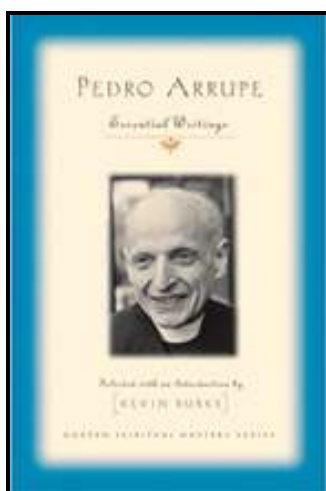


Love That Produces Hope The Thought of Ignacio Ellacuría

Kevin F. Burke, S.J., and Robert Lassalle-Klein, Editors

<http://www.amazon.com/Love-That-Produces-Hope-Ellacuria/dp/0814652174>

Love That Produces Hope brings together leading authorities on key aspects of Ellacuría's thought. The book introduces readers to the groundbreaking life and thought of Ignacio Ellacuría. His biography and writings embody late twentieth-century transformations and tensions that reshaped the life of the Catholic Church among the "crucified peoples" of Central America. *Love That Produces Hope* evaluates the significance of Ellacuría's work, particularly his impact on theology, philosophy, and education. Ellacuría found hope in his faith that God's grace sustains the tenacious struggle of millions of men, women, and children to nurture those they love in the face of poverty and an uncertain future.



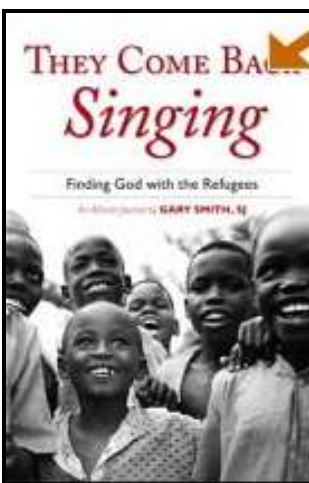
Pedro Arrupe: Essential Writings

Edited by Kevin Burke, S.J.

<http://www.maryknollmall.org/description.cfm?ISBN=978-1-57075-546-0>

"With this sensitive, beautiful and inspirational collection of Father Arrupe's writings, Kevin Burke introduces the man known as the 'second founder' of the Jesuits to a wider audience, enabling readers to meet—perhaps for the first time—one of the great Christians of our age."—James Martin, S.J., author *In Good Company*

Pedro Arrupe, a Basque Jesuit, was superior general of the Society of Jesus from 1965 until 1983. Arrupe was instrumental in promoting a new mission for the Jesuits in terms of "faith that does justice." The readings here, beginning with his shattering eye-witness account of the bombing of Hiroshima, reveal profound faith, deep compassion, and an almost mystical devotion to Jesus.



They Come Back Singing

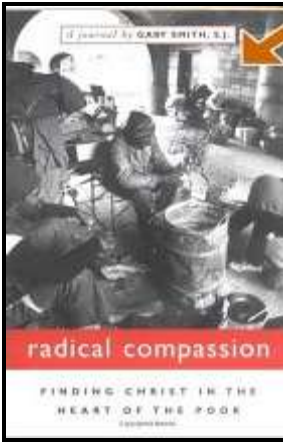
by Gary Smith, SJ

Father Smith will speak at the Summit on March 12th at various times throughout the morning.

<http://www.loyolabooks.org/productdetail.asp?id=223351&bhcp=1>

A moving and inspiring account of a missionary in Africa, and his life-changing experience among Sudanese refugees.

In 2000, Gary Smith, a Jesuit priest, left a familiar life in the Pacific Northwest to become a missionary in Africa. He lived among Sudanese refugees struggling to survive in refugee camps in northern Uganda. He traveled to this dangerous, pitiless place to be with these forsaken people out of conviction that "Jesuits should be going where no one else goes." But he also went to discover the answer to the question many of us ask: What is most important in life?



Radical Compassion: Finding Christ in the Heart of the Poor

By Gary Smith, SJ

http://www.loyolabooks.org/Smith/Gary_Smith_SJ_Books.html

For more than twenty-five years, Gary Smith, S.J., has lived among and ministered to the poor. Through a series of compelling vignettes that read like personal journal entries, Smith chronicles his life and work in the poverty-stricken Old Town section of Portland, Oregon. In his touching and often heart-breaking stories, Smith reveals the gritty reality of life on the streets, introduces many of the people who have touched his life, and shares hard-won wisdom on love, acceptance, and forgiveness.



Uniting Against Terror

Cooperative Nonmilitary Responses to the Global Terrorist Threat

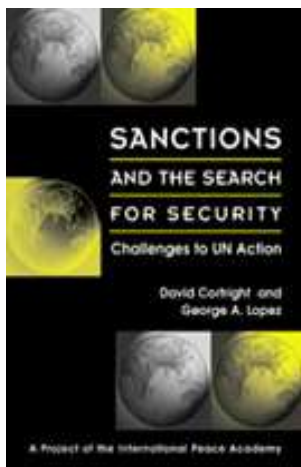
Edited by [David Cortright](#) and [George A. Lopez](#)

<http://mitpress.mit.edu/catalog/item/default.asp?ttype=2&tid=11366>

George Lopez will speak at the Summit on March 15th at 9am.

As terrorist attacks continue around the world, from London and Madrid to Afghanistan and Iraq, questions multiply about the effectiveness of current antiterrorist strategies. America's reliance on military approaches and the Bush administration's avowal of a constant state of war have overshadowed nonmilitary, multilateral efforts, and there has been an analogous neglect of these alternative strategies in the literature on terrorism. *Uniting Against Terror* fills this gap, examining and evaluating post-9/11 cooperative nonmilitary responses to the global terrorist threat, with a particular focus on efforts of the United Nations, the Financial Action Task Force, the European Union, and a wide array of multilateral institutions.

Uniting Against Terror argues that defeating the global terrorist threat requires engaging international financial, diplomatic, intelligence, and defense communities and law enforcement organizations in an atmosphere of cooperation. It examines cooperative diplomatic and economic policies to address the changing face of terrorism and the global Al Qaida threat, differentiates between protective measures and long-term preventive policies, and makes recommendations for effective cooperative nonmilitary strategies. Included are chapters that analyze the UN and its role, the unique blend of sanctions and diplomacy that convinced Libya to end its support of terrorism, efforts to halt the financing of terrorist networks, and an account of the European Union's unified "Plan of Action" against terrorism.



Sanctions and the Search for Security: Challenges to UN Action

David Cortright and George A. Lopez, with Linda Gerber

<http://www.amazon.com/Sanctions-Search-Security-Challenges-Action/dp/158826078X>

Following on the publication of *The Sanctions Decade*—lauded as the definitive history and accounting of United Nations sanctions in the 1990s—David Cortright and George Lopez continue their collaboration to examine the changing context and meaning of sanctions and the security dilemmas that the Security Council now faces.

Cortright and Lopez note that, despite widespread disagreement about the effectiveness of UN sanctions and the need for reform, the Security Council continues to impose sanctions, and it maintains ongoing measures in eight countries. Exploring the dynamics of recent developments, the authors assess a range of new multilateral approaches to sanctions and economic statecraft,

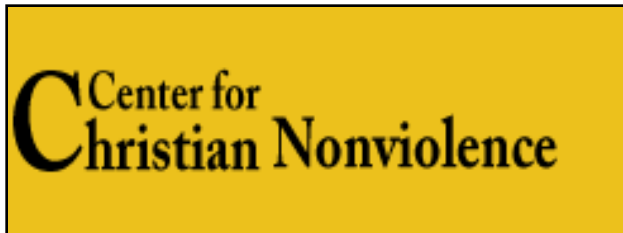
review the heated debate over the humanitarian impact of sanctions, and consider the increasingly important role of NGOs in UN policymaking. They conclude with a framework for future policy, as well as specific recommendations for enhancing the viability of "smart sanctions" strategies.

Websites/On-line Articles



<http://www.ratzingerfanclub.com/justwar/index.html>

The United States' war against terrorism and subsequent war against Iraq has provoked much discussion and reflection among Catholics. Although sharply divided, most argued for or against the war on the basis of the Catholic *just war* tradition. The purpose of this website is to provide a resource of information for those engaging in the debate over Iraq from a Catholic perspective.



Are you ready?
to embrace the possibility that
God is a God of Nonviolent Love,
Jesus is the Messiah of Nonviolent Love,
The Messianic ethic is the Way of Nonviolent Love,
The Christian is to be a person of Nonviolent Love,
The Church must be the New Community of Nonviolent Love?

The full embracing of Gospel Nonviolence calls for a radical alteration in thought patterns, verbal patterns, behavioral patterns, and emotional patterns. That is, it requires a completely different reality orientation and self-understanding. To a mind grounded primarily in the logic of the temporal and conditioned by a seemingly endless stream of examples in which violence is portrayed as a legitimate means of conflict resolution, the acceptance of nonviolence as truth does not come easily. There is no doubt that a significant change of mind is indispensable for embracing the Nonviolent Jesus of the Gospel—a process which necessitates an alteration in consciousness made possible only through grace and a patterned, repetitive exposure to ideas and images consistent with the Nonviolent Love of friends and enemies as taught and lived by Jesus.

<http://centerforchristiannonviolence.org/index.php>

Catholic Sentinel

Article about Father Gary Smith, SJ.

<http://www.sentinel.org/node/8804>



The International Center for Religion & Diplomacy serves as a bridge between religion and politics in preventing and resolving conflicts in various parts of the world.

<http://www.icrd.org/index.php>



Reconcilers.net began as a vision and an initiative of The Reverend Canon Brian Cox and Christ the King Episcopal Church in Santa Barbara, California. This organization seeks to use faith-based initiatives to resolve conflict.

<http://www.reconcilers.net/index.html>



The purpose of the CPF is to support Catholic conscientious objectors through education, counseling, and advocacy. Guided by a personalist philosophy, the CPF seeks to resist war by helping those who choose not to participate in it, one person at a time.

<http://www.catholicpeacefellowship.org/index.asp>



Dedicated to understanding the causes of violent conflict and to identifying and promoting the conditions for sustainable peace, the Joan B. Kroc Institute for International Peace Studies at the University of Notre Dame engages in research, graduate and undergraduate education, policy studies, and service to the

local, national and international communities. The Institute specializes in the religious and ethnic dimensions of deadly conflict and peacebuilding; the ethics of the use of force; and the peacemaking role of international norms, policies and institutions, including a focus on economic sanctions and enforcement of human rights. This research and policy orientation informs the Institute's education and training of professional peacemakers, who are active in a variety of settings globally.

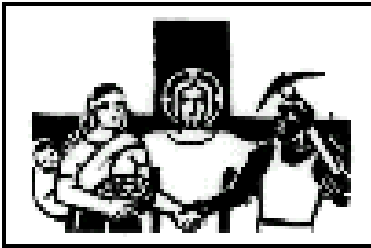
<http://kroc.nd.edu/index.shtml>

A wealth of resources on statements by the US Catholic Bishops' Conference on Justice, Peace, and Human Development.

<http://www.usccb.org/sdwp/international/warandpeaceind.shtml>

The Challenge of Peace: God's Promise and Our Response **A Pastoral Letter on War and Peace** **by the National Conference of Catholic Bishops**

<http://www.usccb.org/sdwp/international/TheChallengeofPeace.pdf> (PDF)



The Catholic Worker Movement

The Catholic Worker Movement, founded by Dorothy Day and Peter Maurin in 1933, is grounded in a firm belief in the God-given dignity of every human person. Today over 185 Catholic Worker communities remain committed to nonviolence, voluntary poverty, prayer, and hospitality for the homeless, exiled, hungry, and forsaken. Catholic Workers continue to protest injustice, war, racism, and violence of all forms. Explore the life and writings of Dorothy Day and Peter Maurin as well as sample contemporary Catholic Worker thought and action.

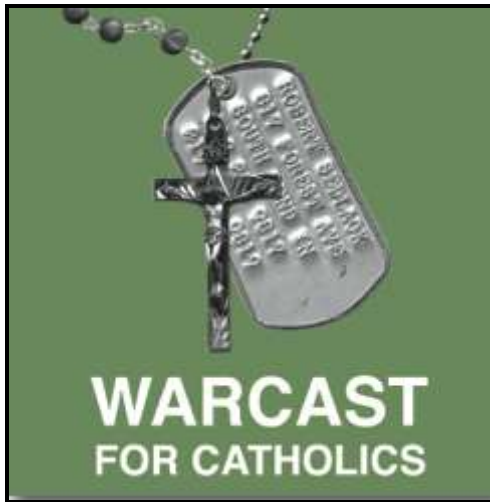
<http://www.catholicworker.org/>



An Article by Michael Baxter which appeared in the Houston Catholic Worker Newspaper:

"Blowing the Dynamite of the Church": Catholic Radicalism from a Catholic Radicalist Perspective

<http://www.cjd.org/paper/blow1.html>



WarCast for Catholics

WarCast for Catholics is an occasional internet radio program put together by the staff of Catholic Peace Fellowship, featuring interviews with conscientious objectors and peacemakers, reflections on the Early Church and Scripture, and talks from our conferences.

<http://www.catholicpeacefellowship.org/podcast/Site/Podcast/Podcast.html>

PSR[®]



**Physicians
for Social
Responsibility**

U.S. Affiliate of International Physicians for the Prevention of Nuclear War, recipient of the 1985 Nobel Prize for Peace

Physicians for Social Responsibility is the medical and public health voice working to prevent the use or spread of nuclear weapons and to slow, stop and reverse global warming and toxic degradation of the environment.

<http://www.psr.org/>

Document: Nuclear Apathy and Abolition: Revitalizing the Movement for a World without Nuclear Weapons

http://www.brophyprep.org/summit/2008/PDF/Nuclear_Apathy_and_Abolition.pdf

NUKES ON A BLOG

NUKES ON A BLOG IS A JOINT PROJECT OF THE CENTER FOR ARMS CONTROL AND NON-PROLIFERATION AND PHYSICIANS FOR SOCIAL RESPONSIBILITY TO SURFACE AND IMPROVE IDEAS FOR PRACTICAL, PRUDENT, AND VERIFIABLE PROGRESS TOWARD THE FULFILLMENT OF THE NATIONAL OBLIGATION AND GLOBAL ASPIRATION OF A WORLD FREE OF NUCLEAR WEAPONS EMBODIED IN ARTICLE VI OF THE 1968 TREATY ON THE NON-PROLIFERATION OF NUCLEAR WEAPONS (NPT).

<http://www.nukesonablog.blogspot.com/>

On-line video

FRONTLINE

BUSH'S WAR

From the horror of 9/11 to the invasion of Iraq; the truth about WMD to the rise of an insurgency; the scandal of Abu Ghraib to the strategy of the surge -- for six years, FRONTLINE has revealed the defining stories of the war on terror in meticulous detail, and the political dramas that played out at the highest levels of power and influence.

Now, on the fifth anniversary of the Iraq invasion, the full saga unfolds in the two-part FRONTLINE special *Bush's War*, airing Monday, March 24, from 9 to 11:30 P.M. and Tuesday, March 25, 2008, from 9 to 11 P.M. ET on PBS (check local listings). Veteran producer Michael Kirk (*The Torture Question*, *The Dark Side*) draws on one of the richest archives in broadcast journalism -- [more than 40 FRONTLINE reports](#) on the war on terror. Combined with fresh reporting and new interviews, *Bush's War* will be the definitive documentary analysis of one of the most challenging periods in the nation's history.

<http://www.pbs.org/wgbh/pages/frontline/bushswar/>



Afghanistan: Then and Now

This program aired in April of 2007.

http://www.pbs.org/frontlineworld/stories/afghanistan604/video_index.html

Information Commons Resources

[Information Commons Resources for Summit](#) (PDF)

Summit Presenter Articles

All the articles below are in Adobe PDF format.

Kevin Burke:

[Discernment and Truth](#)

[Love Will Decide Everything](#)

[Pedro Arrupe's Mysticism of Open Eyes](#)

[The Legacy of Father Pedro Arrupe Sept 07](#)

[What are Theologians Saying about Christology](#)

George Lopez:

[A University Peace Studies Curriculum for the 1990s](#)

[Bombs, Carrots, and Sticks](#)

[Counting the Cost](#)

[Ethics Outflanked](#)

[The Ethical Legacy of Dirty Harry](#)

[The Ethics of Exit](#)

Michael Baxter:

[Catholics and Liberalism](#)

[Catholics Should be More Conscientious about Objecting to War](#)

[Dispelling the WE Fallacy from the Body of Christ](#)

[Dorothy Day Writings from Commonweal](#)

Michael Witmer:

[Dr. Brian's Apology bookmark](#)